

AGNI HOTRA YADNYA

ASHRAM GANDHI

EKA DASA VRATA

Ahimsa

(Emoh kekerasan/Non-violence)

Satya

(Kebenaran/Truth)

Asteya

(Emoh mencuri/non stealing)

Brahmacharya

(Kesucian/Chastity)

Asangraha

(Ketidakterikatan/non-attachment)

Sarirashrama

(Kerja pangan/Bodily labour)

Aswada

(Penguasaan selera/Palate control)

Sarwatra bhayawarjana

(Ketidaktakutan/Fearlessness)

Sarwa dharma samanatva

(Hormat segala agama/Respect for all religions)

Swadeshi

(Mengandalkan daya sendiri/Self sufficiency)

Sparsha bhawana

(Memberantas perasaan lebih dari orang lain/
fight untouchability)

Om Ano Badrah Kratawo Yantu Wiswatah ~3x

Semoga pikiran-pikiran luhur dari segala penjuru sampai kepada kita

(May all noble thoughts come to us from every direction)

~ Rig Veda, 1-89-1

**Om Svasti matra uta pitre no astu
svasti gobyo jagate purusebyah
vishvam subhutam suvidatram no astu
jyogeva drishema suryam**

Semoga Ibu dan Ayah sehat sejahtera, demikian juga ternak, dunia, dan seluruh rakyat.

Semoga semua kerabat kita sehat dan dikaruniai ilmu luhur.

Semoga kita masih lama bisa melihat Surya.

(Welfare be to our mother and father; welfare to the cows, to the world and to all men.

May everybody belonging to us be happy and endowed with auspicious knowledge.

May we be seeing the sun for a long time)

~Atharva Veda, 1-31-4

**Om Svasti prajabhyah paripalayantam
nyayena margena mahim mahisah
gobrahmanebhyassubhamastu nityam
lokassamastassukhino bhavantu**

Semoga semua rakyat sejahtera sentosa; semoga yang menjalankan pemerintahan adil dan berperikemanusiaan.

Semoga sejahtera pula senantiasa dunia satwa;

Manusia yang arif bijaksana mengembangkan pikirannya.

Semoga semua berbahagia.

(May people be happy; may the king righteously rule the earth.

Let there be welfare for animals and men of wisdom (thinkers) at all times.

May all be happy)

–Santipathah

Kale varsatu parjanya
prthivi sasyasalini
deso yam ksobharahitah
bramanassantu nirbhayah — 3x

Semoga hujan turun tepat pada waktunya; bumi menghasilkan padi-padian secukupnya.

Semoga Negara ini terhindar dari kelaparan. Semoga mereka yang dikaruniai kemampuan berpikir tidak kenal takut.

(May it rain at the proper time. May the earth produce grains.

May this country be free from famine. May men of con-templation –the thinkers,

the brain trust of the country- be fearless)

–Santipathah



Agnihotra Homa Mantra

Saat Surya Terbit~At Sunrise

**Suryaya Swaha, Suryaya Idam Na Mama
Prajapataye Swaha, Prajapataye Idam Na Mama**

Saat Surya Terbenam~At Sunset

**Agnaye Swaha, Agnaye Idam Na Mama
Prajapataye Swaha, Prajapataye Idam Na Mama**

**Om agnim ile purohitam
yajnasya devam rtvijam
hotaram ratnadhatamam**

Hamba menyembah Engkau, Yang maha Kuasa. Kini berwujud Api Dewa;

Bhagavata, Pemimpin Upacara Yadnya; Yang mengantarkan persembahan kami;

Wahai Maha Dermawan, sumber anugerah bagi manusia
(Magnify God, The Divine Fire; The Priest, Minister of Sacrifice;

The Offerer of Oblation, Supreme Giver of Treasure)
~Rig Veda, I-1-1

**Sraddhayagnih samidhyate
Sraddhaya huyate havih
Sraddham bhagasya murdhani
Vachasa vedayamasi**

Dengan Sraddha kita menyulut Agni

Dengan Sraddha sesajian kita persembahkan

Berkat Sraddha kita rayakan kebahagiaan
(*By Faith is Agni -fire- kindled; Through faith is oblation
offered up;
We celebrate with praises faith. Upon the heights of hap-
piness*)

~Rig Veda, X-751-1

Sraddham pratar havamahe
Sraddham madhyam dinam pari
Sraddham suryas ya nimrucci
Sraddhe sraddhapayeha nah

Anugerahilah hamba Sraddha di pagi hari, Sraddha di ten-
gah hari,
Sraddha pula pada waktu Surya terbenam.
Karunailah hamba kepercayaan, wahai Sraddha!
(*Faith in the early morning, Faith at midday we will in-
voke,
Faith at the setting of the Sun.
Faith endow us with belief*)

Sam samid yuvase vrishan
Agne visvani aryah
Ilaspade samidyase
Samno vasunya bhara

Bersatu dalam kekuatan,
Agni, teman semua makhluk
Di tempat puja ini Engkau di sulut
Anugerahilah kami kesejahteraan
(*All united in strength; Agni, friend of all
In this place of worship Thou art kindled
Bring to us auspiciousness*)

Om Bhadram karnebhiih
Shrunuyama devah
Bhadram pasyema

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Ksabhir yajatrah
Sthirairangaistustuvam sasthanubhih
Vyasema devahitam yadayuh
Om Santih, Santih, Santih.

Semoga baik selalu yang hamba dengar melalui telinga,
pun yang hamba lihat dengan mata. Wahai para Dewa,
dengan tubuh utuh dan sehat memuja Engkau selalu,
hingga hamba pun dikaruniai umur panjang.

Om Damai, Damai, Damai
*(Benevolence through ear we shall hear, O Gods
Benevolence let us see through eyes, holy ones,
with steady organs we shall praise,
we shall receive God's goodness as long as we live.
Peace, Peace, Peace)*

Om Akhanda mandala karam vyaptam
Yena caracaram
Tat padam darsitam yena
Tasmai Sri gurave namah

Seluruh isi dunia diliputi oleh-Nya, baik yang bergerak
maupun yang tidak bergerak.

Berbentuk universum yang tidak dapat dipecah-pecah.

Dia yang mengungkapkan keadaan ini

Kepada Guru itulah hamba bersujud

*(By whom the entire universe is pervaded, both the mov-
ing and the unmoving who is of the undivided form of the
universe to the One who has revealed to me that State to
that Guru be my salutation)*

Brahmanandam parama sukhadam
Kevalam jnanamurtim
Dvandvatitam gagana sadrsam
Tattvamasyadi laksyam
Ekam nityam vimalamacalam
Sarvadhi saksibhutam

Bhavititam triguna rahitam

Sadgurum tam namami

Kami menyembah Sang Guru yang di atas segala-galanya,
Wujud dari Ananda, penganugerah kebahagiaan sejati
Dia tak dapat dipecah-pecah; Dia merupakan perwujudan
dari Jnana,

Laksana angkasa menelusuri segala-galanya
Dia adalah Eka, langgeng, suci dan tak pernah berubah
Telah dihayatinya "Tat Twam Asi"

Dia saksi setiap pikiran kita, Dia tak terpengaruh Tri Guna
dan di luar perubahan pikiran maupun tubuh.

(Prostration to the Guru the absolute

The embodiment of Bliss, the bestower of Highest joy

He is beyond duality; He is knowledge personified

All pervasive like sky; He is one Eternal, Pure and steady,

He has realized "Tat Twam Asi"

*He is the witness of all thoughts, He is free from the three
Gunas*

Beyond all modifications of mind and body)

Gurur Brahma Gurur Vishnu

Gurur Devo Maheshvarah

Gurur Sakshat Param Brahma

Tasmai Sri Gurave namah

Guru adalah Brahma, Guru adalah Vishnu, Guru adalah
Siva

Guru itu juga Brahma yang Maha Tinggi

Kepada Guru ini hamba bersujud

(Guru is Brahma, Guru is Vishnu, Guru is Siva

Guru is the Supreme Brahma Itself;

Prostration to the Guru)

Dhyanamulam Gurur murtih

Pujamulam Gurur Padam

Mantramulam Gurur Vakyam

Mokshamulam Guroh Krpa

Wujud dari Guru adalah dasar meditasi

Kaki Sang Guru merupakan pusat pujaan kami

Ajaran Sang Guru adalah Inti dari seluruh mantra

Anugerah Sang Guru adalah pangkal keselamatan kita

(The form of Guru is the root -support- of meditation

The feet of Guru are the object of worship

The teaching of Guru is the root -essence- of all mantras

The grace of Guru is the root -means- of salvation)

Om saha navavatu

Saha nau bhunaktu

Saha viryam karavavahai

Tejasvi navadhitam astu

Ma vid wisavahai

Om Santih, Santih, Santih

Lindungilah kami, berkatilah santapan ini,

Semoga perbuatan kami mulia dan perkasa,

Berilah kami penerangan bathin,

Semoga kami tidak mengenal racun.

Om Damai, Damai, Damai!

(May He protect us all, may He nourish us;

May we receive illustrious education;

May we never know hate,

Om Peace, Peace, Peace)

Om asato ma satgamaya

Om tamaso ma jyotirgamaya

Om mrtyor ma amrtam gamaya

Om Santih, Santih, Santih



3x

Bimbinglah hamba dari ketidakbenaran menjadi Kebenaran

Dari kegelapan menuju Terang

Dari kematian menuju Keabadian

Om Damai, Damai, Damai
*(Lead us from the unreal to the Real
Lead us from darkness to Light
Lead us from mortality to Immortality
Om Peace, Peace, Peace)*

**Om purnamadah purnamidam
Purnatpurnam udacyate
Purnasya purnamadaya
Purnamevava sisyate
Om Santih, Santih, Santih**

Itu adalah Sempurna; Ini adalah Sempurna
Dari yang Sempurna akan menjelma yang Sempurna pula
Apabila yang Sempurna dikurangi, maka yang tersisa tetaplah
Sempurna

Om Damai, Damai, Damai
*(That is Whole, This is Whole
From the Whole, another Whole becomes manifest
When from the Whole is negated what remains is still the
Whole
Om Peace, Peace, Peace)*



SIVA SANKALPA SUKTAM (Sukla Yajurveda)

1. Om Yajjâgrato dûram-udaiti daivam tad-u
suptasyatathaivaiti
dûrangamam jyostisâm jyotir-ekam tan-me manah siva-
sankalpam-astû
2. Om Yena karmâny-apaso manîsino yajne kṛnvanti
vidathesu dhîrâh
yad-apûrvam yaksamantah prajânâm tan-me manah
siva-sankalpam-astu
3. Om Yat-prajânânam-uta-ceto dhrtis-ca yajjyotir-antar-
amrtam prajâsu
yasmâna'rte kincana karma kriyate tan-me manah
siva-sankalpam-astu
4. Om Yenedam bhûtam bhuvanam bhavîsyat-parigrhîtam-
amrtena sarvam
yena yajnastâyate sapta-hotâ tan-me manah siva-
sankalpam-astu
5. Om Yasmin-rcah sâma yajûmsi yasmîn pratistithâ ratha-
nâbha-vivârâh
yasmîns-cittam sarvamotam prajânâm tan-me manah
siva-sankalpam-astu

6. **Om Susârathir-asvân-iva yan manusyânne-
niyate'bhîsubhir-vâjina'iva
hrt-pratistham yad-ajiram javistham tan-me manah
sîva-sankalpam-astu**

1. *That which, divine, mounts far when man waking, that which returns to him when he is sleeping.
The lights one light that goeth to distance, may that my mind be moved by auspicious resolve.*
2. *Whereby the virtuous, thoughtful and wise person, in religious performance, learned assemblies and battles, perform their duties.
The peerless spirit stored in living creatures, may my mind be moved by auspicious resolve.*
3. *That which is wisdom, intellect and firmness, immortal light which creatures have within them
That without which men can do no single action, may that, my mind hanker after God and be moved by noble resolve.*
4. *Whereby, coupled with immortal God, the past, present and future all are comprehended, whereby spreads sacrifice by Seven Hotas, may that, my mind, aim at salvation.*
5. *Wherein the Richas, Samans, Yajur-verses and the Atharvaveda, like spokes within a cart's nave, are included and all the knowledge of human beings inwoven, may that, my mind, be actuated with the noble resolve of propa-*

gating the Vedas.

6. *As a skilful charioteer drives with reins the fleet-foot horses, so does the mind control them.*

It dwells within the heart, is free from old age, drives men in sensuality, and is most rapid. May that, my mind, be moved by right intention.

1. Roh Daiva yang mengangkasa tinggi tatkala terjaga, namun kembali pada manusia tatkala tidur.
Wahai, sumber semua sinar yang dapat menempuh jarak apapun!. Semoga Kalbuku tergerak oleh tekad mulia nan Agung senantiasa!
2. BerkatNya mereka yang alim, yang senantiasa merenung serta bijaksana mampu menunaikan tugas agama dalam pesamuan-pesamuan maupun peperangan. Roh Daiva tiada taranya yang terpendam dalam semua makhluk, semoga Kalbuku diarahkan kepada tekad mulia nan Agung Senantiasa!
3. Dia adalah Kebijaksanaan, Budi dan Ketetapan Hati, Nur Abadi bersemayam dalam setiap makhluk hidup. TanpaNya manusia tiada berdaya sedikitpun. Semoga Kalbuku senantiasa mendambakan Widhi agar tergerak selalu dalam tekad mulia!
4. BerkatNya dan terikat pada yang Maha abadi, masa lampau, kini dan masa depan, semua itu terbayang dan terungkap, demikian pula Yadnya menyebar melalui ke Tujuh Hota, Semoga Kalbuku mendambakan Pembebasan Mutlak itu!
5. Di dalamNya Richas, Samans dan sloka-sloka Yajur dan Atharvaveda, laksana jari-jari pada pusat roda, bersatu dan di mana seluruh Pengetahuan umat manusia terjalin. Semoga Kalbuku terdorong tekad Agung, yakni menyebarkan Veda-Veda!
6. Laksana seorang sais yang mahir, mampu mengendalikan

kuda tegar dan cepat bergerak, demikianlah Kalbu menguasai manusia. Lubuk hati manusia adalah tempat kediamannya; Ia tak tersentuh usia tua dan mampu menyeret manusia ke lembah nafsu pun bagaikan kilat geraknya. Semoga kalbuku digerakkan oleh niat Luhur nan Benar senantiasa!

**Abhayam mitrad Abhayam amitrad
Abhayam jnatad Abhayam puroksyah
Abhayam naktam Abhayam Diva nah
Sarva asha mama mitrad bhavantuh!**

~ Atharva Veda

Semoga hamba tidak takut menghadapi kawan maupun lawan
Akan pengetahuan maupun yang tak dikenal,
Di waktu siang hari maupun pada malam hari,
Dan semoga seluruh penjuru angin berkawan dengan hamba!
*(May I fear not friend nor foe
May I fear not knowledge nor the unknown
May my days and nights be without fear
May all points of the compass
look upon me with a friendly eye)*

**Mitrasya ma chaksusha
Sarvani bhutani samikshantam
Mitrasyaham chaksusha
Sarvani bhutani samikshe
Mitrasya chaksusha samikshamahe**

Semoga semua makhluk memandang hamba dengan

kasih sayang,
Semoga hamba memandang semua makhluk dengan kasih
sayang,
Semoga kita saling mengasihi satu sama lain.
*(May all creatures look upon me with a friendly eye
May I look upon all creatures with a friendly eye
May we look upon each other with a friendly eye)*
~Yajur Veda

**Om Dyauh Santih, Antariksham Santih
Prthivi Santih, Apah Santih
Aushadayah Santih, Vanaspatayah Santih
Vishve Devah Santih
Brahma Santih, Sarvam Santih
Santireva Santih, Sama Santiredy
Om Santih, Santih, Santih**

Damailah di Langit dan Angkasa;
Damailah Bumi dan Air, Rumput, Daun obat-obatan,
pepohonan dan hutan belukar,
Serta segala isi tata surya. Ya, Brahma daya cipta Maha
Sakti;
Semoga nyanyian damai bergema di mana-mana;
Semoga damai itu bersemi senantiasa!
Om Damai, Damai, Damai
*(May there be peace in the Heavens, in the skies, on Earth,
in the waters, in the trees, in the herbs,
including Celestials and Brahma
In short, may peace prevail everywhere
Om Peace, Peace, Peace)*

~Yajur Veda

**Om Tryambakam Yajamahe
Sugandhim pustivardhanam
Urvarukam iva bandhanat
Mrtyormuksiya mamrtat
Om Santih, Santih, Santih**

3x

Hamba sembah Engkau yang bermata tiga;
Yang harum semerbak dan memberi hidup pada semua
makhluk;
Laksana mentimun terlepas bebas dari induknya;
Demikian pula bebaskan hamba dari kematian agar mencapai
Kelanggengan

*(We worship the three-eyed one ~Lord Siva~
who is fragrant and who nourishes all beings
May He liberate me from death, for the sake of Immortal-
ity
Even as the cucumber is severed from its bondage)*

~RigVeda



A HYMN TO THE DIVINE MOTHER

(Pujaan untuk Dewi sebagai Bunda Sakti)

(from the ancient book, in Sanskrit, called **Devi-Mahatmyam**, i.e., mahatmyam, meaning, glory, of the Devi, meaning the Goddess)

**I. Sarva mangala mangalye sive sarvartha sa dhike;
Saranye tryambike Gowri narayani namostu te.**

Sarva=all; mangala=(of)auspicious(things); mangalye=O auspiciousness; sive=O Consort of Lord Siva; sarvartha=all artha, i.e., objective or desire; sadhike=O fulfiller; saranye=O refuge; tryambike=O Consort of Tryambaka, i.e., Siva; Gowri=O daughter of giri, i.e., mountain, i.e., the Himalayas; i.e., the Divine Mother; narayani=O narayani; namostu=namah, i.e., salutation, astu, i.e., be; te=to Thee.

O Thou the one Auspicious among all auspicious things! O Siva! O Fulfiller of all desires; O the refuge of all! O Tryambike! O Gowri! O Narayani! Salutation to Thee!

(Wahai Engkau wujud dari segala kebaikan. Wahai Sive, tempat berteduh serta wujud segala keinginan manusia. Wahai Tryambike, pedamping Siva, wahai Gowri-Putri Himalaya, Narayani Ibu Dewi. Terimalah sembahku!)

II. Srsti-sthiti-vinasanam sakti-bhute sanatani Gunasraye gunamaye narayani namostu te.

Srsti-sthiti-vinasanam=of projection, preservation, and final dissolution (of the universe); sakti-bhute=endowed with sakti, i.e., power; sanatani=O Eternal One! Gunasraye=O support of the gunas; gunamaye=O Embodiment of the gunas; narayani=O Narayani! Namostu=salutation be; te=to Thee.

O Thou the Power behind the projection, preservation, and final dissolution of the universe! O Thou the Eternal One! O Thou the Basis of the gunas! O Thou the embodiment of the gunas! O Narayani! Salutation be to Thee!

(Wahai Kekuatan/Shakti di balik ciptaan, pertumbuhan dan peleburan Jagat Raya, wahai Engkau yang langgeng, dasar dan wujud dari Tri Guna. Wahai Narayani, terimalah sembahku!)

III. Saranagata dinarta paritrana parayane Sarvasyarti-hare devi narayani namostu te.

Saranagata=come for sarana, i.e., refuge or shelter; dinarta=dina, i.e., lowly, and arta, i.e. afflicted; paritrana=to save or redeem; parayane=O deeply concerned one! Sarvasyarti-hare=O Remover of the arti, i.e., suffering, of all; devi=O Goddess! Narayani=O Narayani! Namostu=salutation be; te=to Thee...

O Thou, the Saviour Supreme of all those that are lowly and afflicted and come to Thee for refuge! O Thou, the remover of the sufferings of all people! O Goddess! O Narayani! Salutation be to Thee!

(Wahai Engkau penyelamat Agung dari kaum papa, nista, dan merana. Engkaulah tempat mereka berteduh! Engkau pelepas

semua derita manusia. Wahai Dewi, Narayani, pada-Mu kuhaturkan
sembah sujud lubuk hatiku)

Jaya narayani namostu te !

Victory to Narayani! Salutation be to Thee!
Jayalah Narayani, Engkaulah kupuja!



Sam gacchadvam, Sam vadadhvam
Sam vo manamsi janatam
Deva bhagam yatha purve sanjanana upasate
Samano mantrah samithih,
Samani samanam manah saha chittamesham
Samanam mantramabi, mantraye vah
Samanena vo havisha juhomi
Samaniva akotih, samana hridayani vah
Samanam astu vo mano yatha vah susahasati

~Rig Veda

Semoga rukun perundingan kita
Semoga pikiran kita bersatu
Semoga kita melaksanakan tugas mengikuti
jejak para Rishi dahulu kala
Semoga kita bersatu dalam doa dan tujuan
Semoga kita bersatu dalam tekad
Semoga kita bersatu dalam pengertian
Semoga kita bersatu dalam persembahan
Semoga kita bersatu dalam perasaan
Semoga kita bersatu dalam pemikiran
Semoga sempurna lah persatuan ini

*(May we go together, speak together
May we be united in mind, may we perform our
duties as did the wise of old,
May we be united in our prayer, in our goal,
In our resolve, in our understanding, in our offering,
in our feeling, in our hearts, in our thoughts.
May there be perfect unity between us).*

THE CHARACTERISTIC OF THE PERFECT SAGE

Chapter II Bhagavad Gita

Arjuna uwaca:

54

sthita-prajnasya ka bhasa samadhi-sthasya kesawa;
sthita-dhiih kim prabhaseta kim asita wrajeta kim

Sribhagawan uwaca:

55

prajahati yada kaman sarwan partha mano-gatan,
atmany evatmana tustah sthita-prajnas tadocyate

56

dukkhesw anudwigna-manah sukhesu wigata-sprhah,
wita-raga-bhaya-krodhah stita-dhir munir-ucyate

57

yah sarwatranabhisnehas tat tat prapya subhasubham,
nabhinandati na dwesti tasya prajna pratisthita

58

yada samharate cayam kurmo 'nganiwa sarwasah,
indriyanindriyarthebhyas tasya prajna pratisthita.

59

wisaya winiwartante niraharasya dehinah
rasa-warjam raso 'py asya param drstwa niwartate

60
yatato hy api kaunteya purusasya wipascitah,
indriyani pramathini haranti prasabham manah.

61
tani sarwani samyamya yukta asita mat-parah
wase hi yasyendriyani tasya prajna pratisthita

62
dhyayato wisayan pumsah sangas tesupajayate,
sangat sanjayate kamah kamat krodho 'bhijayate

63
krodhad bhawati sammohah sammohat smrti-wibhramah
smrti-bhramsad buddhi-naso buddhi-nasat pranasyati

64
raga-dwesa-wiyuktais tu wisayan indriyais caran
atma-wasyair widheyatma prasadam adhigacchati

65
prasade sarwa-duhkhanam hanir asyopajayate,
prasanna-cetaso hy asu buddhih paryawatisthate

66
nasti buddhir ayuktasya na cayuktasya bhawana
na cabhawayatah santir asantasya kutah sukham.

67
indriyanam hi caratam yan mano 'nuwidhiyate,
tad asya harati prajnam wayur nawam iwambhasi

68

tasmad yasya maha-baho nigrhitani sarwasah
indriyanindriyarthebhyas tasya prajna pratisthita

69

ya nisa sarwabhutanam tasyam jagarti samyami
yasyam jagrati bhutani sa nisa pasyato muneh.

70

apuryamanam acala-pratistham samudram apah prawisanti
yadwat,
tadwat kama yam prawisanti sarwe sa santim apnoti na
kama-kami

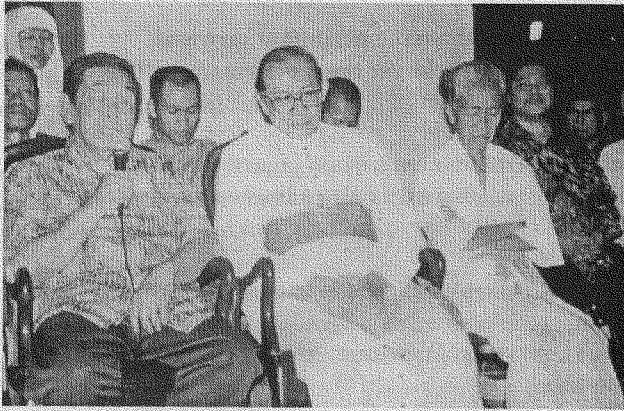
71

wihaya kaman yah sarwan pumams carati nihsprhah,
nirmamo nirahankarah sa santim adhigacchati

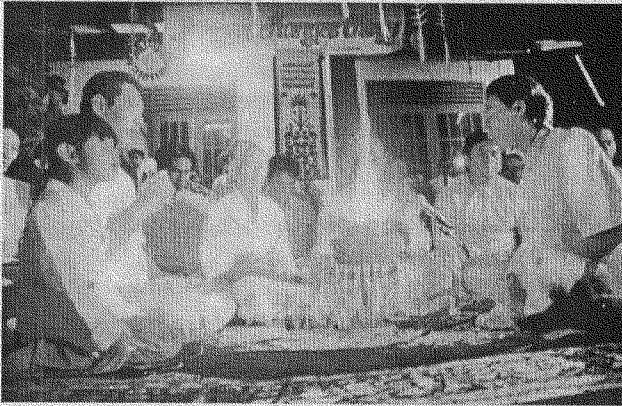
72

esa brahmi sthitih partha nainam prapya wimuhyati
sthitwasyam anta-kale 'pi brahma-nirwanam rechati

Om Tat Sat iti srimad bhagawadgitasupanisatsu
brahmawidyayam yogasastre
Srikrnarjuna samwade samkhya yogo nama dwitiyo
'dhyayah



Agni Hotra di Ciganjur, Jakarta, 1997.



Agni Hotra di Ciganjur, Jakarta, 1997.



Agni Hotra di Yogyakarta.



Agni Hotra di Taman Budaya.

