

DIVINE CHART
(As in Sri Aurobindo's Integral Yoga)

(Note: Do not interpret the chart rigidly as the worlds & planes are not geographical but multi-dimensional)

Self-contained Absolute : The Absolute : Supreme Mystery : Supreme Reality : Self-contained Satcitananda : Param Atman : Eka Satcitanandam : Self-Involved Satcitananda : The Supreme Void : Avyakta Paratpara :						
Fields of Status of Experience	Atman the Self	Its Static Status of existence Atma Swarupa	Its Dynamic -Nature -Citguna Swarupa	Conscious Being - Siva - God -	Conscious Force : Shakti : Goddess	
Supreme, Infinite & Eternal Worlds of The spirit	Param Atman, The Supreme Self, the one Self as in the supreme worlds of the spirit	Ekam Oneness Sakshi Witness: Satcitananda: Existence -- Consciousness Bliss	Supreme will, Love Light, Peace, Conscious Force, Active, Bliss etc. ever present in an integral, infinite & eternal unity		Supreme Being - Parama - Ishwara - Purushottama -	Supreme Mother Parama Ishwari Paraprakriti 17c. 17b. 17a.
INTEGRATE			INTEGRATE			
Transcendent & universal Consciousness With its planes Or poises (Sabhas Of Supermind, self And soul of the Individual join in Super-mind without merging)	The One Self as in Supermind by emergence of true individual self as a center of the supreme & universal Divine (amsa sanatana)		Supramental Love, Bliss, Knowledge, Will, Light, Peace, Conscious Force etc. integrate in a Transcendental & universal Harmony and each containing the others		Supramental Ishwara Arut Perum Joti Andavar - Nataraja - Vijnana - Ishwara - Supramental - Purushottama -	Supramental Cit Shakti Arut Cit Shakti Uma Vijnana Ishwari Supramental Maha Shakti 17 16a. 16 15&14 13 12f
INTEGRATE			INTEGRATE			
Cosmic Consciousness And universalisation Of soul Overmind ranges	The one Self as Cosmic Self(in Self Realisation)	Atma Swarupa	Saguna Swabhava Love, Will, Peace, Light, etc., of the Spiritual overmind Synthesis		Cosmic Purusha - Para Sivan - Paramparan -	Cosmic Maha Shakti Para Shakti (or Para) Parai 12e 12d 12c. 12b. 11
DO NOT INTEGRATE BUT SYNTHESISE						

Experiences in overhead Centers of knowledge Ignorance in spiritual Mind ranges	The One Self as Cosmic Self(in Self Realisation	Atma Swarupa	Peace, Light, Love, etc. of spiritual mind, each experienced exclusively or separately or one Predominantly over the Other or others	paramparan -parai	10 9 8 7
DO NOT NECESSARILY SYNTHESIS					
Cosmic Ignrance & its consciousness in the subliminal or inner being	The Self and soul bound in Cosmic Ignorance as inner Jeeva of the individual	„	Satwa, Rajas & Tamas Clarified consciousness, Kinesis & Inertia	Purusha (in Cosmic Mind, Life & the subtle-Physical)	Prakriti 6 5 4 3 2
Individual Separate Consciousness of one's outer Being	The Self and soul as an individual being (Jeeva) bound in Ignorance as outer Jeeva	„	Satwa, Rajas & Tamas	Soul & its power (influencing from behind) Purusha - Prakriti (of being i.e. Jeeva) (of nature in mind, life & body)	1
Obscure states Of subconscious Darkness. The Inconscient Darkness	obscured soul & self Obscured soul & Self	„	Jada Tamas Maha Pasa Andhakara: Jada Irul Per Iruttu Peru nilam	Subconscious being & Soul in state of swoon & the super-concient Being & Power too get hidden Subconscious forces of nature	0 0

Courtesy: Grace-Light: Grace Rule of Vallalar in his Radiant Deathless Body(International Edition) by T.R.Thulasiram.
Colors need not strictly corresponds to its meaning